

**BUDGET MEETING AGENDA
SOUTHAMPTON COMMUNITY ASSOCIATION, INC.
TUESDAY, SEPTEMBER 8, 2026, at 6:30 P.M.
THE ORANGE PARK LIBRARY
2054 PLAINFIELD AVENUE
ORANGE PARK, FL 32073**

- ❖ **CALL TO ORDER**
- ❖ **ESTABLISHMENT OF QUORUM AND PROOF OF NOTICE**
- ❖ **APPROVAL OF MEETING MINUTES SENT TO THE BOARD WITH AGENDA**
- ❖ **MANAGEMENT REPORT BY THE CAM TEAM**
 - **Financials**
 - **Collections**
 - **Violations**
 - **Community Status**
- ❖ **OLD BUSINESS**
 - **Camera Install**
- ❖ **NEW BUSINESS**
 - **Review and Approve 2027 Budget**
- ❖ **COMMITTEE REPORT**
 - **ARC**
 - **Welcome New Owners**
- ❖ **HOMEOWNER FORUM**
- ❖ **ADJOURNMENT**

NEXT MEETING SCHEDULED FOR: November 10, 2026, Virtual