

**VIRTUAL BOARD MEETING AGENDA**  
**SOUTHAMPTON COMMUNITY ASSOCIATION, INC.**  
**WEDNESDAY, APRIL 2, 2025, at 6:30 P.M.**  
**PLEASE GO TO THIS LINK FOR MEETING: <https://bit.ly/3FMwtaE>**

- ❖ **CALL TO ORDER**
  
- ❖ **ESTABLISHMENT OF QUORUM AND PROOF OF NOTICE**
  
- ❖ **APPROVAL OF MEETING MINUTES SENT TO THE BOARD WITH AGENDA**
  
- ❖ **MANAGEMENT REPORT BY THE CAM TEAM**
  - **Financials with Variance Report**
  - **Collections**
  - **Violations**
  - **Community Status**
  
- ❖ **OLD BUSINESS**
  - **Camera System**
  - **Annual Installation**
  - **Community Project**
  
- ❖ **NEW BUSINESS**
  - **Spring or Summer Event**
  - **Bids for Approval**
  - **2026 Budget**
  
- ❖ **COMMITTEE REPORT**
  - **ARC**
  - **Welcome Committee**
  - **Rules & Documents**
  - **Community Website**
  
- ❖ **HOMEOWNER FORUM**
  
- ❖ **ADJOURNMENT**

**NEXT MEETING SCHEDULED FOR: April 2, 2025 (virtual)**